

1249 F St. San Diego, CA 92101 | 619-684-8766 | http://newschoolarch.edu/

### SCHOOL PERFORMANCE FACT SHEET: CALENDAR YEARS 2019 & 2020

### Bachelor of Interior Architecture & Design – 4 years

### **On-Time Completion Rates (Graduation Rates)**

Includes data for the two calendar years prior to reporting.

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-<br>Time<br>Graduates | On-Time<br>Completion<br>Rate |
|------------------|--|---|---------------------------------------|-------------------------------|
| 2019             | 21   | 21                                      | 12                                    | 57%                           |
|                  |  |   |                                       |                               |

| Student's Initials:           | _Date:  |
|-------------------------------|---|
| Initial only after you have I | nad sufficient time to read and understand the information. |

### Job Placement Rates (includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Students<br>Who<br>Began<br>Program | Number of Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement Rate % Employed in the Field |
|------------------|--|---------------------|--|---------------------------------------|--|
| 2019             | 21   | 12                  | 12                                       | 9                                     | 75%                                    |
| 2020             | 21   | 20                  | 16                                       | 15                                    | 94%                                    |

Please see NewSchool's Career Services Department for information on the employment positions determined to be in the field for which a student received education and training.

# Gainfully Employed Categories Part-Time vs. Full-Time Employment

| Calendar Year | Graduate Employed<br>in the Field<br>20-29 Hours Per<br>Week | Graduates Employed in the Field at Least 30 Hours Per Week |   |
|---------------|--|--|---|
| 2019          | 0  | 7  | 9 |

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| 2020 | 2 | 16 | 15 |
|------|---|----|----|

# Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2019          | 9  | 0  | 9                                     |
| 2020          | 19   | 0  | 19                                    |

# **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the Field |  |  |
|---------------|---|---------------------------------------|--|--|
| 2019          | 0   | 9                                     |  |  |
| 2020          | 0   | 19                                    |  |  |

# **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|--|---------------------------------------|
| 2019          | 0  | 9                                     |
| 2020          | 0  | 19                                    |

| Student's Initials:           | Date:  |
|-------------------------------|--|
| Initial only after you have h | ad sufficient time to read and understand the information. |

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2019 12

2020 16

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# License Examination Passage Rates (includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who Passed First Available Exam Exam | Number Who<br>Failed First<br>Available<br>Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|---|---|-----------------|
| 2019             | 12   | N/A                                   | N/A   | N/A   | N/A             |
| 2020             | 20   | N/A                                   | N/A   | N/A   | N/A             |

|             | 20      | 20         |            | 20        |             |                   |                   | N/A          | 4         |               |              | N/A      |           |              | ]           | N/A      |          |            |          | N/A        |           |
|-------------|---------|------------|------------|-----------|-------------|-------------------|-------------------|--------------|-----------|---------------|--------------|----------|-----------|--------------|-------------|----------|----------|------------|----------|------------|-----------|
| Lic         | ensur   | e exa      | mina       | tion pa   | assag       | e dat             | a is n            | ot av        | ailable   | from          | the sta      | ate ag   | ency a    | dminis       | sterin      | g the    |          |            |          |            |           |
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| lic         | ensur   | е еха      | ım.        |           |             |                   |                   |              |           |               |              |          |           |              |             |          |          |            |          |            |           |
| St          | udent'  | s Init     | lials:     |           |             | ate:              |                   |              |           |               |              |          |           |              |             |          |          |            |          |            |           |
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| An          | nual    | sala       | ıry a      | nd w      | ages        | rep               | orte              | d fo         | r gra     | duate         | es em        | ploy     | ed in     | the f        | ield.       |          |          |            |          |            |           |
| Grads       | <       | \$5,001    | \$10,001   | \$15,001  | \$20,000    | \$25,000          | \$30,000          | \$35,000     | \$40,001  | \$45,001      | \$50,001     | \$55,001 | \$60,001  | \$65,000     | \$70,000    | \$75,000 | \$80,001 | \$85,001   | \$90,001 | \$95,001   | \$100,001 |
| Employed in | \$5,000 | \$10,000   | \$15,000   | \$20,000  | \$25,000    | \$30,000          | \$35,000          | \$40,000     | \$45,000  | \$50,000      | \$55,000     | \$60,000 | \$65,000  | \$70,000     | \$75,000    | \$80,000 | \$85,000 | \$90,000   | \$95,000 | \$100,000  | \$105,000 |
|             |         |            |            |           |             |                   |                   |              |           |               |              |          |           |              |             |          |          |            |          |            |           |
|             |         |            |            |           |             |                   |                   |              |           |               |              |          |           |              |             |          |          |            |          |            |           |
| 9           | 0       | 0          | 1          | 0         | 0           | 1                 | 0                 | 2            | 2         | 0             | 1            | 1        | 0         | 0            | 0           | 0        | 0        | 0          | 0        | 0          | 0         |
| 15          | 0       | 0          | 0          | 2         | 1           | 2                 | 0                 | 2            | 2         | 4             | 1            | 1        | 1         | 0            | 0           | 0        | 0        | 0          | 1        | 0          | 1         |
|             |         |            | Scho       | ol's C    | areer       | Serv              | ices [            | Depar        | tment     | for in        | format       | ion on   | the s     | ources       | use         | d to s   | ubsta    | ntiat      | e sal    | ary        |           |
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|             | . 12.29 | ·          | <b>-</b> • | . <b></b> |             | - · · · · · · · · |                   |              |           |               |              |          |           |              |             |          |          |            |          |            |           |
|             |         |            |            |           |             |                   |                   |              |           |               |              |          |           |              |             |          |          |            |          |            |           |
| Stu         | dent's  | Initia     | als:_      |           |             | ate:              |                   |              |           |               |              |          |           |              |             |          |          |            |          |            |           |

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Most recent three-

year cohort default

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Initial only after you have had sufficient time to read and understand the information.

The percentage of

enrolled students in

# **Federal Student Loan Debt**

The average amount of

federal student loan

The percentage of

graduates in 2020

|                            | rate, as reported by the United State   | 2020 receiving federal student loans to pay   | debt of 2020 graduates who took out federal  | who took out federal student |
|----------------------------|---|---|--|------------------------------|
|                            | Department of   | for this program.   | student loans at this  | loans to pay for this        |
|                            | Education. <sup>1</sup>   |   | institution.   | program.                     |
|                            | 3.6%  | 72%   | \$31,160   | 55%                          |
| ;                          | the percentage of this school's within three years of when the Education.  Student's Initials:  | s students who were more than   | dent loans is called the Cohort De 270 days (9 months) behind on the most recent CDR reported but t | heir federal student loans   |
| nave<br>cont<br>Any<br>may | e relating to completion rates,<br>ains the information as calcula<br>questions a student may have<br>be directed to the Bureau for F | placement rates, starting salar ted pursuant to state law.  regarding this fact sheet that ha Private Postsecondary Education | Education. Regardless of any ir ries, or license exam passage range of the second passage of the second pass | etes, this fact sheet        |
|                            | Student Name - Print  |   |  |                              |
|                            | Student Signature   |   | Date   |                              |
|                            | School Official   |   | Date   |                              |

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### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become
  incarcerated, are called to active military duty, are international students that leave the United States or do not
  have a visa allowing employment in the United States, or are continuing their education in an accredited or
  bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six-month period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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### STUDENTS RIGHT TO CANCEL

1. You have the right to cancel your agreement for a program of instruction, without any penalty or obligations, through attendance at the first-class session, or the seventh calendar day after enrollment, whichever is later. After the end of the cancellation period, you also have the right to stop school at any time; and you have the right to receive a pro rata refund if you have completed 60 percent or less of the scheduled days (or hours) in the current payment period in your program through the last day of attendance.

#### Cancellation of this agreement can occur up to: 10/10/2022

- 2. Cancellation may occur when the student provides a written notice of cancellation at the following address: 1249 F Street, San Diego, CA 92101. This can be done by mail or by hand delivery.
- 3. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with proper postage.
- 4. The written notice of cancellation need not take any particular form and, however expressed, it is effective if it shows that the student no longer wishes to be bound by the Enrollment Agreement.
- 5. If the Enrollment Agreement is cancelled the school will refund the student any money, he/she paid, less the application fee of \$75, and less any deduction for equipment not returned in good condition, within 45 days after the notice of cancellation is received.

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